

## Curry County Suicide Awareness and Prevention Council

### February 5, 2020 Meeting Minutes

Note: If you have trouble accessing the links, you can find them in this document at [www.SuicideAwarenessAndPreventionCouncil.org](http://www.SuicideAwarenessAndPreventionCouncil.org)

#### ATTENDANCE

##### Member

x Alisha Wibking-Krohn Juvenile programming <a href="mailto:krohna@co.curry.or.us">krohna@co.curry.or.us</a>	x Beth Barker-Hidalgo Substance abuse/recovery <a href="mailto:impact@unitedwayswo.org">impact@unitedwayswo.org</a>	x Connie Hunter Veteran services [REDACTED]
x Glenda Groff Elder services [REDACTED]	x Gordon Clay Lay member - Chair <a href="mailto:gordonclay@aol.com">gordonclay@aol.com</a>	x Issabella Vermaak Youth ambassador [REDACTED]
x Katrina Upton Tribal community <a href="mailto:contact@dahotra.com">contact@dahotra.com</a>	x Katlyn Temple Lay member [REDACTED]	x Kelly Schellong Media <a href="mailto:kelly@bicoastal.media">kelly@bicoastal.media</a>
x Maia Mello Law enforcement <a href="mailto:mellom@co.curry.or.us">mellom@co.curry.or.us</a>	x Michelle Hanna Medical health <a href="mailto:michelleh@coastcommunityhealth.org">michelleh@coastcommunityhealth.org</a>	x Nancy Torney First responder <a href="mailto:torneyn@currych.org">torneyn@currych.org</a>
x Pat Piper Lay member - Vice-Chair [REDACTED]	x Teresa Costa Mental health - Secretary [REDACTED]	x Tim Wilson Youth educator <a href="mailto:twilson@ccsd.k12.or.us">twilson@ccsd.k12.or.us</a>
City Government	Faith Based	x Court Boice BOC Liaison <a href="mailto:boicec@co.curry.or.us">boicec@co.curry.or.us</a>

Topic	Discussion/Information
1.0	Call to Order 5:08 p.m. by Commissioner Boice
2.0	Introduction of members and why they wanted to join the Council. Meeting being videoed by <a href="http://CurryCountyVoices.com">CurryCountyVoices.com</a> - see first 20 minutes <a href="#">here</a> .
3.0	Determine the method of meetings would be Robert's Rules of Order. Unanimous
4.0 Terms	Each Council member term a number from 1 to 4 which told them how long their first term is, from 1 to 4 years. Then four-year terms after than. Terms can be found <a href="#">here</a> .
5.0 Election	Offers were elected: Gordon Clay, Chair; Pat Piper, Vice-Chair; and Teresa Costa Secretary. each for one year
6.0	No Public Comment
7.0	Reviewed latest 2018 data on suicide in the: U.S. 48,344; Oregon 844; and Curry County 5, the lowest since 2011. Assisted suicide included as a separate statistic. Discussion of concern for younger population and tribal up. Discussion about how to get data/demographics and from whom. Homeless encounter more stressors such as not being eligible for DMEs to no physical address. Discussion of mobile crisis team response started by CCH in 2017. Found that many people cannot meet their basic needs. Law enforcement is key to get involved. Members asked to receive Crisis Intervention Team training. PFA offered by Dr. Costa - CCH also does a Mental Health First Aid and Tribal training are also available. Let's look at the "culture" in our community that allows/encourages suicide.
8.1	Gordon suggested that we run our decisions processes on the Consensus Model. No objections
8.2	All members of the Council were present: 1 from North County, 4 from Central County and 11 from South County. It was decided that we would continue meeting on the 1st Wednesday of each month from 5:30 to 7:30 p.m.. It was further decided because of the make-up of the group, that future meetings would be as follows: Odd months: Curry Public Library, 94341 3rd St, Gold Beach 3/4, 5/6, 7/1, 9/2, 11/4, 1/6/21 Even Months: Chetco Community Public Library, 405 Alder St, Brookings 4/1,6/3, 8/5, 10/7, 12/2
8.3	It was decided that we didn't need to develop by-laws at this time.
8.4	In order to cover as many under represented sectors as possible within each Stakeholder Group, it was recommend that Task Groups be established. The purpose of the Group is to spread the gathering, analysis, and recommended solutions over a wider, more encompassing group. The Task Group will recommend <a href="#">goals</a> - Long and Short Term and Hanging Fruit for the Council and for the Task Group. The Group will also conduct a needs assessment, <a href="#">gathering information</a> , noting <a href="#">challenges</a> and <a href="#">unmet needs</a> , develop <a href="#">strategies</a> to meet those needs and recommended <a href="#">actions</a> to take. All information received by March 3rd

	will be loaded up on the Council's web site prior to the meeting at: <a href="http://www.SuicideAwarenessAndPreventionCouncil.org">www.SuicideAwarenessAndPreventionCouncil.org</a> .
8.5	<p>Let's Talk Lived Experience. This project actually started at the February 5th BOC meeting and, we hope, will happen at the 1st BOC meeting each month where someone known in the community will do up to 3 minute share of their lived experience with suicide and what helped them through. It is one way to start Breaking the Silence around talking about suicide and make it more of a common occurrence. This information will be shared with local media and in some cases, the County,, the incorporated cities in Curry County and the Curry County school boards will be asked to approve a proclamation.</p> <p>Note: Not reported, the morning BOC meeting before our Council meeting will see a continuation of the effort is to make the community aware of the high rate of Self-Harm our students are suffering. And, while not an immediate threat of suicide, prolonged usage has a very high rate of suicidal attempts.</p>
8.6	Asked to present your vitae for distribution for new members. If you didn't bring today, bring it next time. And everyone is asked to bring two more vitae to the next meeting to put in the packet for the two new members we are searching for.
9.0	Gordon asked that at the end of each meeting "next steps" are determined - what are you committed to do by the next meeting. Do you need assistance from any particular stakeholders? Kelly asked members to contribute info/questions/concerns regarding media failures and wins. Beware that not everyone will have the same bit of passion or time to commit.
11.0	The next meeting will be March 4th, at 5:30 p.m. in the main room at the Curry Public Library in Gold Beach
12.0	Meeting was called to an end at 7:11 p.m.
<p>Note: Topics in <b>BOLD</b> can be found on the Council's web site at <a href="http://www.SuicideAwarenessAndPreventionCouncil.org">www.SuicideAwarenessAndPreventionCouncil.org</a> if they don't activate from your eMail.  Submitted: Teresa Costa, 2/22/20</p>	
<p>©2020, <a href="http://www.SuicideAwarenessAndPreventionCouncil.org">www.SuicideAwarenessAndPreventionCouncil.org</a></p>	
<p>022320</p>	